



# West Valley Early College High School-Daily Bulletin,



## Wednesday, February 7, 2024

Please stand for the Pledge of Allegiance: (Pause...)

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands: one Nation under God, indivisible, with Liberty and Just for all.

### INFORMATION:

#### TODAY WE ARE FOLLOWING THE COLLABORATION BELL SCHEDULE SCHOOL DISMISSES AT 12:51

**FROM THE COUNSELING OFFICE:** Today is day three of National School Counseling week. One of the goals for our school is that every student feels supported and welcome. That we treat each other with kindness, embracing and celebrating our differences, listening and learning from each other. How can you help us meet our goals for our school? Can you reach out to someone today to ensure they feel like they are part of our school community?

Attention Link Crew leaders! There will be a short, informational meeting at lunch TOMORROW (2/8) in room 1010 to discuss upcoming events. Please see Ms. Gulden if you are unable to make it.

Shasta College invites you to join them in West Valley's Library on Tuesday, February 13th at 6 to 7 pm for an informative session about their College Connection Program. This unique one-year alternative education program, conducted in collaboration with Shasta College and participating high schools, offer selected high school seniors the opportunity to attend Shasta College daily, concurrently earning high school and college credits. College Connection extends a warm invitation to all JUNIORS and their parents who are interested in learning more about this enriching program.

Come to the Education Career Fair where we will be spotlighting the American Career Training Lineman School TOMORROW (2/8), from 9am to 1 pm, in Redding. See Ms. Jordan in the Counseling Office for more information, or call: 1-888-700-5693 ([www. Americancareertraining.edu](http://www.Americancareertraining.edu))

Congratulations to our monthly winners of campus awards. For student of the month, we have someone who has been described as an exceptional student who works diligently in every class to be his best; this is well demonstrated by his 4.0 GPA in a rigorous academic schedule. Our winner and recipient of a \$50 Barnes & Noble gift card is Jack Finnegan. Congrats Jack! For athlete of the month, we have someone described as an excellent student as well as an amazing Cheerleader. She has been a leader to the team. The winner of our \$50 gift card to Westside Pizza is Lilly Harbert. Congrats Lilly! And finally, for citizen of the month we have someone described as respectful, and for single-handedly trying to get the juniors spirited at the last rally and driving school spirit positively. The winner of the \$50 gift card to the Bean is Dalton Kelley. Congrats Dalton!

**Attention students in ROP! Please listen to your instructions for the collaboration day schedule.**

**3rd-4th period ROP students:** Quietly excuse yourself from 2nd period at 9:10. Your bus leaves EARLY at 9:15. You will return at lunchtime, but you will miss your 5th period class. It is the students responsibility to make up any work they missed.

**5th-6th period ROP students:** There is no afternoon bus on collaboration days. ALL students must report to the library 5th period and take roll with Ms. Jordan. Students cannot leave campus unless they have turned in a signed permission slip AND have C's or better in all of their classes. All other students must remain with Ms. Jordan in the library for the remainder of the day.

### SPORTS THIS WEEK:

Wednesday (2/7) – Boys Basketball vs UPrep @ UPrep 4:30/6/7:30

Thursday (2/8) – Boys & Girls Soccer vs Anderson @ Anderson 3:15/5:15

Friday (2/9) – Boys Basketball vs Lassen @ WVHS 4:30/6/7:30

Girls Basketball vs Lassen @ Lassen 4:30/6/7:30

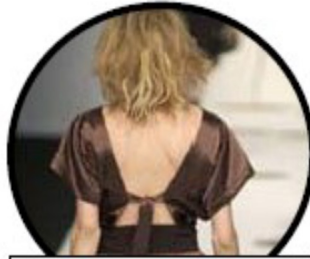
Saturday (2/10) – Wrestling Division Championships Varsity/Girls @ Chico HS ALL DAY

COLLABORATION	
FIRST BELL	
7:40 AM	
PERIOD 1	
7:45 AM	
8:26 AM	
PERIOD 2	
8:31 AM	
9:12 AM	
9:17 AM	
PERIOD 3	
9:22 AM	
10:03 AM	
PERIOD 4	
10:08 AM	
10:49 AM	
PERIOD 5	
10:54 AM	
11:35 AM	
LUNCH	
11:35 AM	
12:05 PM	
PERIOD 6	
12:10 PM	
12:51 PM	

# ANDERSON UNION HIGH SCHOOL DISTRICT DRESS CODE



**No Midriffs  
or  
Showing of  
Stomach**



**No Backless  
or  
Shoulderless  
Tops**



**No Sagging  
Pants or  
Underwear  
Showing**



**No Tube Tops**



**No Low-Cut  
Tops**



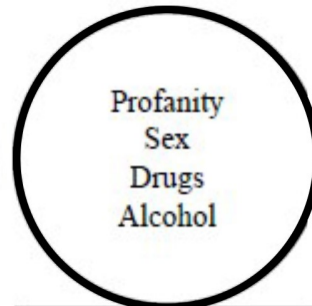
**No  
See-Through  
Tops**



**No Low Cut  
Tank Tops**



**No Short Shorts  
or Short Skirts**



**No  
Inappropriate  
Slogans**